### **Bid Detail**

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Project Title Architectural / Engineering Services for ADA Access Improvements

Invitation No. RFP 2011-09-20

Bid Posting Date August 18, 2011 10:59 AM (Pacific)

Project Stage Bidding

Bid Due Date September 20, 2011 3:00 PM (Pacific)

Response Format Paper only

**Project Type** Request For Proposal **Response Types** Response File

Type of Award Lump Sum

Categories 236220 - Commercial and Institutional Building Construction

541300 - Architectural, Engineering, and Related Services

License Requirements all appicable licenses

**Department** Development Services

Address 1052 Tata Lane, South Lake Tahoe, California

County El Dorado

Bid Valid 90 days

Liquidated Damages none
Estimated Bid Value TBD

Start/Delivery Date approx. 10/18/2011

**Project Duration** until expiration of grant in June 2013

Cooperative Bid No Piggy-backable No

# **Bid Bond Information**

**Bid** 0.0%

Performance 0.0% Payment 0.0%

# **Pre-Bid Meeting Information**

Pre-Bid Meeting No

# Online Q&A

Online Q&A Yes

Q&A Cutoff Date September 13, 2011 3:00 PM (Pacific)

# **Contact Information**

Contact Info Lisa Watson

lwatson@cityofslt.us

Bids to Gary O'Neill, Buyer, 530-542-6066

Owner's Agent Development Services Department

Printed 08/23/2011

#### **Bid Detail**

## Description

#### Scope of Services

The City of South Lake Tahoe recently received grant funding from the State's Community Development Block Grant Program (CDBG) for Public Facility Improvements with regard to Americans with Disabilities Access.

The City of South Lake Tahoe (City) is soliciting written proposals from qualified Architectural/Engineering (AE) firms or individuals to perform architectural/ engineering design services for ADA access improvements for three city-owned buildings. Improvements generally consist of the: Installation of automatic accessible doorways, doorway modifications, exterior ramps and grade changes, parking and route striping, interior /exterior signage, public restroom modifications, door closures, phone services, elevator sensor and call button.

Services provided under this Proposal are to include all services related to the design of the described work including but not limited to architectural, civil, structural, mechanical, electrical, plumbing, elevator, and security coordination. Design must contemplate construction in an occupied building while open to the general public.

Architectural/Engineering Services shall include but not be limited to; schematic design, design development, construction and bid documents, bidding, and construction phase services utilizing a Professional Services Agreement. All services are subject to requirements of the State CDBG Program including specific reporting requirements and provisions to be included in Contract Documents.

#### Other Details

Proposals will be reviewed by an Evaluation Committee which is expected to include the following: City Engineer, Capital Improvement Project Manager, Building Official, and potentially an outside agency representative.

During this process, the Evaluation Committee and the City reserve the right to request additional information or clarifications from proposers, or to allow corrections of errors or omissions.

The City reserves the right to retain all proposals submitted, and to use any ideas in a proposal regardless of whether that proposal is selected. Submission of a proposal indicates acceptance by the firm of the conditions contained in this RFP, unless clearly and specifically noted in the proposal submitted and confirmed in the contract between the City and the firm selected.

#### Notes

As an RFP, this is not an invitation to bid, and although price is very important, other factors will be taken into consideration. There is no express or implied obligation for the City of South Lake Tahoe to reimburse responding firms for any expenses incurred in preparing proposals in response to this request.

The City of South Lake Tahoe reserves the right to reject any and all proposals submitted.

# Local Programs & Policies

**Special Notices**